

# SHRUG 2010 GIS Workshop – “Getting the Most Out of GIS”

November 17th ó 18th, 2010

## Sponsor and Exhibitor Registration Form

Exhibitor/Sponsor Name: \_\_\_\_\_

(As you want the name to appear in the program and on your booth sign)

Main Point of Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Company Website URL: \_\_\_\_\_

Please provide the names of the individuals who will be in your exhibit booth and receiving two (2) complimentary registrations. (Note: Only one (1) complimentary registration for Bronze-level sponsors). Additional registration procedures may be required via the website, however, information will be provided at a later date. Inform SHRUG ASAP if your attendees change to ensure the correct badge(s) is made.

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Please provide the names of additional personnel to be registered at the regular Workshop registration fee. *Please include registration fees for each person listed below.*

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

### Rates

Item	Charge	Amount Due
<input type="checkbox"/> Platinum Sponsor and Exhibitor (seven available)	\$1,500.00	_____
<input type="checkbox"/> Gold Sponsor and Exhibitor	\$1,000.00	_____
<input type="checkbox"/> Silver Sponsor and Exhibitor	\$ 550.00	_____
<input type="checkbox"/> Bronze Sponsor	\$ 250.00	_____
<input type="checkbox"/> Additional Exhibit Booth (8' space) Qty: ____ x	\$ 550.00 each	_____
<input type="checkbox"/> Additional Workshop Registration Qty: ____ x	\$ 75.00 each	_____
<input type="checkbox"/> Additional money can be donated as a social event sponsor (contact Patrick Pence for pricing info)		_____
<input type="checkbox"/> Donation of items for Workshop bags, door prizes and/or poster contest prizes		_____

Item description: \_\_\_\_\_

### Total Amount Due

Payment must be received for exhibit space, sponsorship, and registration to be confirmed.

Our company agrees to all provisions described in the “Exhibitor Terms and Conditions” available on the SHRUG Workshop Website at [www.shrug-gis.info/workshop10](http://www.shrug-gis.info/workshop10)

Signature: \_\_\_\_\_

Deadline for Sponsor/Exhibitor registration and payment is  
**Friday, September 17, 2010.**

Please make the check payable to **SHRUG, Inc** and mail to the address below:

**SHRUG, Inc**  
**Attn: Workshop Exhibitor Billing**  
**PO Box 3887**  
**Tallahassee, FL 32315-3887**

**Payment by Credit Card is accepted.** Please include:  
Card Number  
Expiration  
Cardholder Name & Address  
Billing Address (if different from cardholder)  
Email address

Questions related to payment of exhibit space or sponsorship fees should be directed to Patrick Pence by phone at (850) 891-4941 or via email at [patrick.pence@talgov.com](mailto:patrick.pence@talgov.com)

